



**ENVIRONMENTAL JUSTICE TASK FORCE  
MAPPING SUBCOMMITTEE  
DRAFT AGENDA**

Wednesday, March 11, 2020

1:00 p.m. to 3:00 p.m.

Participate by computer, tablet, or smartphone.

<https://global.gotomeeting.com/join/135145237>

Or dial in (872) 240-3412; Code: 135-145-237

## March 11, 2020 Mapping Subcommittee Meeting

Time	Agenda Item	Speaker
1:00 p.m.	Call to Order & Welcome	Co-Chairs Laura Johnson & Millie Piazza
1:10 p.m.	Subcommittee Status Update	Co-Chair Laura Johnson
1:15 p.m.	Measureable Goals Objectives	Co-Chairs Laura Johnson & Millie Piazza and Subcommittee
2:00 p.m.	Mapping Objectives	Co-Chair Millie Piazza & Subcommittee
2:25 p.m.	Model Policies Objectives	Co-Chair Laura Johnson
2:30 p.m.	Planning for April Task Force meeting	Elise Rasmussen & Subcommittee
2:50 p.m.	Next Steps	Co-Chairs Laura Johnson & Millie Piazza
3:00 p.m.	Adjournment	

### Important Information to Know:

- Times are estimates only. We reserve the right to alter the order of the agenda. Emergency contact number during the meeting is 360-819-0047.
- This meeting location is barrier free. If you need accommodation including assistive listening devices, seating arrangements, translation or interpretation services, please call Hannah Fernald, Administrative Coordinator, at 360.236.4101 or by email [hannah.fernald@sboh.wa.gov](mailto:hannah.fernald@sboh.wa.gov) as soon as possible.
- To request this document in an alternate format or a different language, please contact Kelie Kahler, State Board of Health Communication Manager, at 360-236-4102 or by email [kelie.kahler@sboh.wa.gov](mailto:kelie.kahler@sboh.wa.gov)

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