Environmental Justice Task Force

Operating Principles (Draft)

Proposed: November 6, 2019

Task Force Members – please provide your input by Friday, November 15th using track changes in MS Word.

Adopted:

EMBRACE EQUITY

Equity is a journey toward well-being, where everyone has the opportunity to reach their full potential, as defined by those impacted by inequity. Equity means fairness and justice focused on ensuring everyone has the opportunity to meet their full potential. Equity takes into account disadvantage experienced by groups.¹ Equity is not equality.—equity acknowledges that everyone is not starting from the same place. Equity is achievable, but and requires unwavering commitment to-prioritizing resources and supports towards communities facing inequities. Our work prioritizes communities of color and rlow income communities, and other marginalized communities in both urban and rural regions of Washington. Achieving-Embracing equity requires us to identify, name, and dismantle institutional racism, economic injustice, and oppression.

FOCUS ON RACISM

We are committed to promoting equity for all historically marginalized communities. We recognize that different forms of discrimination and oppression are related to each other, and we will strive to take the se-intersections of various identities relationships into account. However, www ealso recognize that racism is ingrained in our history and deeply embedded in our institutions today, leading to the inequities we see across all sectors. Therefore, while www will seek to challenge and undo all forms of oppression, weand are committed to centering ensuring racism asis our primary focus.

CENTER COMMUNITY

We recognize that we can only achieve equity if <u>the</u> communities <u>impacted bysuffering from</u> inequities are at the center of our work. We acknowledge that <u>each</u> communit<u>yies</u> knows <u>best</u> their assets, <u>and</u> needs, <u>and as such, can speak best to the viability and <u>impact and of proposed</u> solutions. We strive to recognize and share <u>the power we have as representative of our organizations</u>, and <u>to structure our meetings to foster meaningful, community-oriented</u>-engagement. Stakeholder and community engagement will be intentional. We will create opportunities as a Task Force, individual members, and staff to listen, learn, and seek input to guide our work. We will strive to incorporate stories of lived experience into our reports and recommendations.</u>

COMMIT TO BOLD ACTION

Inequities exist because of racism, economic injustice and systemic oppression that hinder opportunities for individuals and communities to thrive. Eliminating racism, economic injustice and oppression requires revolutionary bold change. We commit to using the authority we have and our power, privilege and collective influence to propose changes that interrupt and dismantle historical systems of oppression. We will use our time in Task Force meetings to engage in discussions that lead to actionable recommendations. We will commit as individual Task Force members to be bold and serve as champions for equity in our respective roles.

BE VIGILANT FOR UNINTENDED CONSEQUENCES

Policy, program, and budget decisions can have adverse, unintended consequences if <u>principles of</u> equity <u>areis</u> not intentionally and systematically considered. We commit to using an equity lens in the development of recommendations as a Task Force and in our decisions as individual members. We honor the Seven Generation

Commented [BC(1]: This is an opportunity to define the word, and its relationship to the work of the task force. I think consistency with the Governor's Council on health Disparities Equity language Guide would be helpful here.

https://healthequity.wa.gov/Portals/9/Doc/Publications/Reports/EquityLanguageGuide Final .pdf

¹ Governor's Interagency Council on Health Disparities. Equity Language Guide. December 2018. Accessed November 11, 2019 https://healthequity.wa.gov/Portals/9/Doc/Publications/Reports/EquityLanguageGuide_Final_.pdf

Principle² as standing in the present₇ while looking back three generations to the wisdom and experience of our ancestors, thinking about issues in the current context, and planning forward for three generations for the protection of our children and the generations to come.

 $^{^2}$ We acknowledge the Tribal and Urban Indian Pulling Together for Wellness Leadership Advisory Council, American Indian Health Commission for Washington State for sharing this articulation of the Seven Generation Principle.